



RASAEEL EMARATIA



IT IS NOT FROM
THE MANHAJ
OF THE SALAF

Shaykh

Muhammad Bazmool

- May Allāh protect him -





It is not from the Sunnah
to innovate and introduce
(matters in religion) and their
motto was: follow and do not
invent for indeed you have
been sufficed and upon you is
(to follow) the ancient affair
(i.e. the ways of old).

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



It is not from the Sunnah to take knowledge from just anyone except after looking into his condition (in relation) with the sunnah.

As it was said:

"Indeed this knowledge is religion so look to whom you take your religion from".

It is not from the manhaj of the salaf
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To make parties, alliances and gatherings secretly without the people.

It has been reported (in a narration):
"If you see those who gather in the masjid without the people, then know they are upon misguidance."

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



It is not from the Sunnah
to arouse people against their
rulers and incite them to protests,
rebellion, **revolutions or public**
criticism of them and their
ministers or supporting hands.

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



**It is not from the Sunnah
to criticize or speak ill the
companions (of the prophet)
or even one of them.**

It is not from the manhaj of the salaf
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It is not from the Sunnah
to fall into division, conflict,
and hatred.

And the motto of the Salaf
was: Do not hate one another,
nor turn your backs on each
other, and be - O slaves of
Allah - brothers.

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool





It is not from the Sunnah
to know the truth by the men,
so by that everything which
comes from this person or
that person must be the truth.
Rather their motto was to know
the truth and you will know its
people. **Know the truth and be
with its people.**

It is not from the manhaj of the salaf
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It is not from the Sunnah
to give importance to pure
intellectual sciences.

Their knowledge was only
(what) Allāh said, His
messenger said and the
companions said.

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



It is not from the Sunnah
to reject a Hadith if the intellect
does not reach it ['s meaning],
and has objection it.

But rather their methodology
was: following and submission,
{We believe in it; the whole of
it (clear and unclear Verses) are
from our Lord} [3:7]

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



It is not from the Sunnah to declare a specific person to be a disbeliever before proof has been established (against him) by necessary conditions being fulfilled, and all barriers (to declaring him a disbeliever) being absent " .

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



It is not from the Sunnah
to exaggerate in [honoring] the
messenger of Allah, and to set
him up to being equal with
Allah The Most High.

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



**It is not from the Sunnah
to neglect talking about
Tawheed (islamic Monotheism)
and instilling that within the
souls, for it is the foundation
upon which Islam is based
within everyone.**

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool





It is not from the Sunnah
to introduce a pledge of
allegiance to other than the
ruler who is in charge of the
affairs of the muslims and
their jama'ah (congregation).



It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool





It is not from the Sunnah
to leave acting upon knowledge,
for it was reported; "knowledge
calls for action, either it (action)
responds to it or else it (knowledge)
will depart".

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool





It is not from the Sunnah
to enter in debates with the
people of falsehood, **for indeed**
the Muslim does not expose his
religion to desires.

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool





It is not from the Sunnah to put forward rules and guidelines according to (one's) opinion, but rather their Salaf's) way was following the wordings of Quran and Sunnah, so he leaves neither the ayaat nor hadith, when making fatawa as much as he can.

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



It is not from the Sunnah
to love the people of innovation
or to think good of them.

They (the Salaf) were not deceived
by their fluency or eloquence,
but rather they knew that the
person will be with those whom he
loves, as (mentioned) in the hadith.

It is not from the manhaj of the salaf
Shaykh Muhammad Bazmool



It is not from the Sunnah
to be fanatical about one's opinion
and to give high regard to it,
as if one among them would say:
what i am upon is correct (while)
likely to be incorrect, and what
my opposer is upon, is incorrect
(while) likely to be correct.

It is not from the manhaj of the salaf
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It is not from the Sunnah to deal with the mistakes of the people of the sunnah as the dealings with the people of innovations.

Indeed all of the children of Adam make mistakes, therefore the methodology of the person is looked into and the mistake which he made is dealt with upon that basis.

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