

IT IS NOT FROM THE MANHAJ OF THE SALAF

> Shaykh Muhammad Bazmool

> > - May Allāh protect him -



It is not from the Sunnah to innovate and introduce (matters in religion) and their motto was: follow and do not invent for indeed you have been sufficed and upon you is (to follow) the ancient affair (i.e. the ways of old).

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It is not from the Sunnah to take knowledge from just anyone except after looking into his condition (in relation) with the sunnah. As it was said: "Indeed this knowledge is religion so look to whom you take your religion from".





To make parties, alliances and gatherings secretly without the people. It has been reported (in a narration): "If you see those who gather in the masjid without the people, then know they are upon misguidance."

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It is not from the Sunnah to arouse people against their rulers and incite them to protests, rebellion, revolutions or public criticism of them and their ministers or supporting hands.

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It is not from the Sunnah to criticize or speak ill the companions (of the prophet) or even one of them.

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It is not from the Sunnah to fall into division, conflict, and hatred. And the motto of the Salaf was: Do not hate one another, nor turn your backs on each other, and be - O slaves of Allah - brothers.

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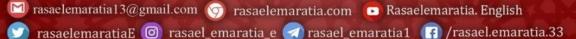
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It is not from the Sunnah to know the truth by the men, so by that everything which comes from this person or that person must be the truth. Rather their motto was to know the truth and you will know its people. Know the truth and be with its people.







It is not from the Sunnah to give importance to pure intellectual sciences. Their knowledge was only (what) Allāh said, His messenger said and the companions said.

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It is not from the Sunnah to reject a Hadith if the intellect does not reach it ['s meaning], and has objection it. But rather their methodology was: following and submission, {We believe in it; the whole of it (clear and unclear Verses) are from our Lord} [3:7]

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It is not from the Sunnah to declare a specific person to be a disbeliever before proof has been established (against him) by necessary conditions being fulfilled, and all barriers (to declaring him a disbeliever) being absent ".

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It is not from the Sunnah to exaggerate in [honoring] the messenger of Allah, and to set him up to being equal with Allah The Most High.

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It is not from the Sunnah to neglect talking about Tawheed (islamic Monotheism) and instilling that within the souls, for it is the foundation upon which Islam is based within everyone.

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It is not from the Sunnah to introduce a pledge of allegiance to other than the ruler who is in charge of the affairs of the muslims and their jama'ah (congregation).

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It is not from the Sunnah to leave acting upon knowledge, for it was reported; "knowledge calls for action, either it (action) responds to it or else it (knowledge) will depart".

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It is not from the Sunnah to enter in debates with the people of falsehood, for indeed the Muslim does not expose his religion to desires.

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It is not from the Sunnah to put forward rules and guidelines according to (one's) opinion, but rather their Salaf's) way was following the wordings of Quran and Sunnah, so he leaves neither the ayaat nor hadith, when making fatawa as much as he can.









It is not from the Sunnah to love the people of innovation or to think good of them.

They (the Salaf) were not deceived by their fluency or eloquence, but rather they knew that the person will be with those whom he loves, as (mentioned) in the hadith.

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It is not from the Sunnah to be fanatical about one's opinion and to give high regard to it, as if one among them would say: what i am upon is correct (while) likely to be incorrect, and what my opposer is upon, is incorrect (while) likely to be correct.

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It is not from the Sunnah to deal with the mistakes of the people of the sunnah as the dealings with the people of innovations. Indeed all of the children of Adam make mistakes, therefore the methodology of the person is looked into and the mistake which he made is dealt with upon that basis.

