

Magic



RASAEEL EMARATIA

-
- *What is Magic?*
 - *How does a person become a magician?*
 - *From the signs of a magician.*
 - *Curing Magic.*
 - *Verdicts regarding magic.*
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What is Magic?

"..And the magician will never be successful, no matter whatever amount (of skill) he may attain." **Series**

By Sheikh Khalid Adh'Dhafiri - May Allāh protect him-

And Magic -O servants of Allāh- is through **knots, blowing, and ruqyah** (which has shirk in it). And **working with the shayātīn** and seeking nearness to them which results in a lot of harm:

[And from it's forms:]

- Is that which might **kill**,
- And that which might cause **illness**,
- And that which might result in **separating between the spouses**.

And other than these from the dangers and harms which don't happen except by the Will of Allah for testing and trial.

As Allāh- The Mighty and Majestic- said:
[But they could not thus harm anyone
except by Allah's Leave]

Al-Baqarah: 102



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<https://youtu.be/m16nlsQx9s0>

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*How does a person
become a magician?*

- PART 1-

“..And the magician will never be successful, no matter whatever amount (of skill) he may attain.” **Series**

By Sheikh Khalid Adh'Dhafiri - May Allāh protect him-

A person can not be a magician until he

disbelieves in Allāh- The Mighty and Majestic-

casts away the Qur'an,

humiliates it and opposes the Wise Legislation

And seeks nearness to the jinn and shayātīn by associating partners with Allāh- The Mighty and Majestic-

The proof for this is the saying of Allāh- The Exalted-

[And when there came to them a Messenger from Allah

(i.e. Muhammad Peace be upon him) confirming what was with them,

a party of those who were given the Scripture threw away the Book of Allah behind their backs as if they did not know!] [They followed what

the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin

(devils) disbelieved, teaching men magic..] **Al Baqarah: 101-102**

O Servants of Allāh, a magician is a disbeliever,

[..but neither of these two (angels) taught anyone (such things) till

they had said, "We are only for trial, so disbelieve not

(by learning this magic from us)."] **Al Baqarah: 102**



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<https://youtu.be/7fPmXXhUjc8>

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How does a person become a magician?

- PART 2-

“..And the magician will never be successful, no matter whatever amount (of skill) he may attain.” **Series**

By Sheikh Khalid Adh'Dhafiri - May Allāh protect him-

And the magician is one of the greatest mischief makers on the earth.

As Allāh- The Mighty and Majestic- said:

[..Musa (Moses) said: "What you have brought is sorcery, Allah will surely make it of no effect. Verily, Allah does not set right the work of Al-Mufsidun (the evil-doers, corrupts, etc.).] Yunus: 81

And magic O Servants of Allāh

**is (a cause) of destruction of flourishing houses,
And (a cause) of destruction of well secured societies,
And (a cause) of ruining the religions,
And (a cause) of corruption of societies.**

*Magic never comes for people with goodness,
rather it's a great deal of damage and a dangerous evil
for one (person) and the societies.*



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<https://youtu.be/7fPmXXhUjc8>

By Sheikh Khalid Adh'Dhafiri - May Allāh protect him-

From the signs of a magician

"..And the magician will never be successful, no matter whaever amount (of skill) he may attain." Series

- **Is that he asks the one who comes to him, his name and his mother's name.** And it might be that he says it before he even informs him of his name and his mother's name, and from where he came and what's the problem that he is facing.
- **He mumbles words that aren't understood** or which are unknown. And he may come up with mysterious, and unclear statements or you find in those words calling upon other than Allāh or he might say: I have a secret ruqyah, which no one knows if I make it apparent it will become void.
- **He asks the one who comes to him, to get him specific clothes** or a part of the body whom he wants the harm to befall.
- **He informs of unseen matters or the place where the magic is,** Or he says: Close your eyes, and inform me who do you see?
Or he says: I have a qareen (companion) from the jinn who helps him,
- **And wherever the magician has been seized,** things like these in which magic has been blown or evil has been blown from hujub (a type of amulet) and other than that which causes much harm to one (individual) and the societies, have always been found in his territory.

So don't let his recitation of the Qur'an sometimes or his writing of the ayah from the Qur'an betray you for he writes it with impurities and adds to it shirk, seeking help from other than Allāh and calling upon jinn and shayātīn.

<https://youtu.be/zF72Ax3pg-O>



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Curing Magic

"..And the magician will never be successful, no matter whatever amount (of skill) he may attain." Series

By Allāmah Muhammad Nāsir ud dīn Al Albāni- May Allāh have mercy on him-

I do not know of any cure of magic other than the legislated ruqyah and recitation of Qur'an, to turn to Allāh and to beg Him for curing this possessed person from magic.

Whereas going to the soothsayers and to fortunetellers to know who did the magic and what type of magic it is in order to undo it or likes of it, then this, even though it's of no benefit, **it's dealing with means which aren't prescribed in the shari'ah, rather it could be from the means which contains shirk,**

of what part of it includes from ruqyah which has words which aren't understood and it might have seeking help from shayātīn, whose names we don't know but it's known to those liars who seek the help of their qareen (companion) from the jinn,

as the Lord of the 'Alamin said in the Noble Qur'an: [And verily, there were men among mankind who took shelter with the masculine among the jinns, but they (jinns) increased them (mankind) in sin and disbelief].

[Al Jinn:6]

<https://youtu.be/owOQhiVb6yg>



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The Shari' Ruqyah



It's ruqyah with the Quranic verses and Invocations.

The rāqī recites in it Al Fatihah, Ayātul Kursī, the verses such as: **قل هو الله**, suratul Falaq and An Nās and other than it, this is the Shari' Ruqyah.

Or (he recites) dua and invokes Allāh with it:

[O Lord of the people! Remove the difficulty and bring about healing, as You are the Healer.

There is no healing but
Your Healing, a healing that will leave no ailment.]

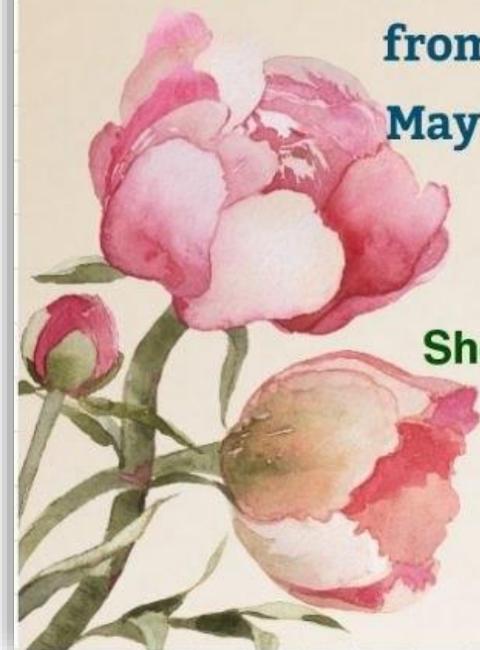
[**In the Name of Allah**, I recite Ruqyah over you
(to heal or protect you) from everything that is harming you,
from the evil of every soul or envious eye.

May Allah heal you. In the Name of Allah,
I recite Ruqyah over you]



Sheikh Ibn Bāz - May Allāh have mercy on him-

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Verdicts regarding magic

"..And the magician will never be successful, no matter whatever amount (of skill) he may attain." Series
Sheikh Ibn Bāz - May Allāh have mercy on him-



① Ruling of doing ruqyah over the phone or speakers

Question:

There are some recitors who do ruqyah over phone, and some who do over the speakers, and some who do via cassettes, is this allowed?

Answer:

All of this has no basis, taking such chances has no basis, neither over phone, nor via cassettes, nor via speakers, it's blowing over the place, blowing over the place of disease that is: the hand, the leg, or other than it only.



<https://youtu.be/HI7QSduP6VQ>



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Sheikh Ibn Bāz - May Allāh have mercy on him-

② Ruling on doing ruqyah on a non Muslim and will it benefit him?

Question:

Your Eminence, O Sheikh, the questioner says:

A person does ruqyah on another person, but then he comes to know that whom he is reading on, is not a Muslim, what is upon him? And will that non-Muslim benefit from the ruqyah?

Answer:

There is no harm in that, performing ruqyah on a non-Muslim there is no harm in that, there is no war between us, there is peace between us and them, as The Most Exalted said: [Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes]. (60:8)

If you did good towards a Kafir Musta'man (non-Muslim with a peace agreement permitting them to enter and stay temporarily in a Muslim country) or Mu'ahad (non-Muslim in a temporary covenant with Muslims) through sadaqah or reciting upon him, or likes of it, then there is no harm in it.



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<https://youtu.be/qWrzcGBOoH0>





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3 Will the magician be buried in the graveyard of the Muslims?

Question:

The Questioner is asking:

If the magician is killed will he be prayed upon and buried in the graveyard of the Muslims?

Answer:

If he is killed neither will he be prayed upon nor will he be buried in the graveyard of the Muslims, he will be buried in the graveyard of the non Muslims, he will not be buried in the graveyard of the Muslims, he will not be prayed upon, neither will he be washed nor shrouded – we ask Allāh for well-being.



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<https://youtu.be/30fDOPkqCJ8>





Verdicts regarding magic

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4 Bathing with water upon which ruqyah read upon in the bathroom.

Question:

Is it permissible to take bath in the bathroom with the water upon which ruqyah has been read?

Answer:

There is no harm in that, because the water which has been read upon with ruqyah has the effect of the rāqī, effect of the spit of the rāqī, so it doesn't harm, even if he takes bath with it in the bathroom, or in any place it does not harm.



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<https://youtu.be/mJ53msDCp7s>





Verdicts regarding magic

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5 Ruling of seeking help from a jinn to undo the magic.

Question:

The Questioner says: Is it permissible for a person to seek assistance from a Muslim jinn for helping him to break down the magic or to guide him to the place where the magic is, as a way of taking the means and not as seeking help from other than Allāh? What is the advice of your Eminence with regards to it?

Answer:

It's not permissible to seek assistance of a jinn, neither it is allowed to ask them, rather it's obligatory to warn from them, but they are advised, it's obligatory to advise, and that they fear Allāh, and not oppress people, and to not transgress over them, if they believe in Allāh and the Last Day – because they are addressed and are accountable.

So it's obligatory to advise and to be warned from transgressing over the people, and oppressing them through magic, or insanity or oppressing them through any thing, or harming them with anything, it's obligatory to warn from such a crime and oppression, as the Prophet Muhammad ﷺ – warned them, and urged them and warned them – عليه الصلاة والسلام – and as the Qur'an has been revealed about it – we ask Allāh for well-being.



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<https://youtu.be/IdAEbkOqJPg>





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6 Books that are recommended for students of knowledge to read on the topic of magicians and fortunetellers.

Question:

Your Eminence Sheikh, this questioner says: what are the books that you recommend the students of knowledge to read on the topic of magicians and fortunetellers, so that the belief of the Muslims be safe from it and they can convey the message as they have been commanded by their Rabb?

Answer:

As has been conveyed to us, reading the book of tawheed, chapters in the book of tawheed, explanation of Sheikh Al Albānī and Sheikh Abdur Rahmān Hasan there is great benefit in it, it's upon on one to take it into consideration.



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<https://youtu.be/Cb3WkkeXuSI>





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7 Ruling of undoing the magic with magic similar to it.

Question:

Your Eminence Sheikh, breaking magic with magic similar to it?

Answer:

Munkar also, and the Messenger of Allāh ﷺ when he was asked about nushrah he said: "It (Nushrah) is a practice of Shaitan" and some of the salaf said: "no one can cure the magic except the magician."

It's not allowed to cure the magic with magic, magic is worshipping the jinn and shayātīn, serving them, being obedient to them, it's not allowed to cure the magic with magic, but to cure it with the Qur'an and good invocations, and permissible medicines, this is curing the magic, with shari' ruqyah, permissible medicine, with medicines known to the doctors, there is no harm in them, this is the treatment of magic.

And no doubt – and praise be to Allāh – that there is a lot of good in the shari' ruqyah.



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<https://youtu.be/j6zxmbTzgfK>





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8 Ruling of reciting ruqyah on the water coolers and distributing it.

Question:

There are some recitors who use big water tanks and recite over it for ten to fifteen minutes then some of the workers fill it in bottles and it's sold to the people, is this allowed?

Answer:

I also don't know if it has any basis, if he intends a specific patient and reads on water he drinks it, or on milk he drinks or whatever is similar to it, whereas he drinks on a tank or on a barrel which is distributed amongst people, no.

However if they request him, a group of people come and ask him for water, he reads for all of them and then distributes it amongst them then no problem, in a vessel reads for all of them, and they requested him for ruqyah, so he read on a vessel then distributed it amongst them, intending them, intends those who came to him.



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<https://youtu.be/xoAH96-SOSg>





Verdicts regarding magic

"..And the magician will never be successful, no matter whatever amount (of skill) he may attain." Series
Sheikh Ibn Bāz - May Allāh have mercy on him-

9 Ruling on the one who claims that Muslim jinns help him.

Question:

Says: There is a man who claims that he recites the Qur'an and at the time of recitation jinn come to him, and help him in removing jinn which are inside a person, and he also claims that these jinn are Muslims and they are helping him in khair, calling upon good and forbidding evil, and when he recites upon the women he requests that the lights be switched off and to put bukhūr in the room, what's your advice with regards to it?

Answer:

This is void, it's obligatory to stop him, this is fabulous, it's obligatory to stop him from seeking help from jinn and from getting bakhūr and switching off...all of this points out towards evilness and seeking help from jinn, and this is not allowed rather it's from great evil.

And he doesn't seek their except if he worshipped them besides Allāh and vowed for them, or sought their aid or gave them what they want, Allāh - The Mighty and Majestic- said:

And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden [of sin and disbelief]. Jinn:6

In the days of ignorance if they settled upon a valley or a deserted place, they would say: We seek refuge with the master of this valley from the evil of its foolish ones.

So Allāh revealed this warning [And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden] that is in evil and fright. We ask Allāh for well-being.



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<https://youtu.be/Zcmofaw9glg>





Verdicts regarding magic

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10 What to do with magic if it's found?

If something is found which proves that it has magic done over it, then it's torn and made in to pieces, if hair or threads are founded which are tied up or things other than it, and it's thought that it is from the works of a magician, then it's made into pieces, it is obligatory to destroy it by burning it and destroying it nullifies the magic – by the Will of Allāh –.



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